

**January 20, 2023**  
**I-195 Redevelopment District**  
**ADDENDUM NO. 001**

**2023 Call for Curators and Programming**

I-195 Redevelopment District (District) is seeking proposals from curators, event organizers, and those interested in community programming for Providence Innovation District Park (Park)'s 2023-4 events season (April 2023 – March 2024).

**Prospective Proposers and all concerned are hereby notified of the following changes in the Request for Proposals (RFP) document for the above-listed RFP. These changes shall be incorporated in and shall become an integral part of the RFP documents.**

1. Non-mandatory virtual information sessions will occur on the following dates and a corresponding addendum with questions and answers relayed during those sessions will be issued accordingly:

<b>Information Session Date:</b>	<b>Answers Posted to Website (<a href="http://www.pvdinnovationdistrictpark.com">www.pvdinnovationdistrictpark.com</a>):</b>
Monday, February 6 at 5:30 PM	Thursday, February 9
Monday, March 6 at 5:30 PM	Thursday, March 9
Tuesday, April 4 at 1:30 PM	Friday, April 7
Monday, May 8 at 5:30 PM	Thursday, May 11
Monday, June 5 at 5:30 PM	Thursday, June 8
Thursday, July 6 at 5:30 PM	Tuesday, July 11
Monday, August 7 at 5:30 PM	Thursday, August 10
Friday, September 8 at 12:30 PM	Wednesday, September 13
Monday, October 2 at 5:30 PM	Thursday, October 5
Monday, November 6 at 5:30 PM	Thursday, November 9

2. To all those interested in participating in the scheduled information session: RSVP must be received by 10:30 A.M. the day of the information session to receive remote platform access. Email [park@195district.com](mailto:park@195district.com) to RSVP.
3. Should prospective Proposers prefer to submit questions via email, questions must be submitted in writing to [park@195district.com](mailto:park@195district.com) only. Emailed questions must use the subject line "Call for Curators." Answers will be posted on the dates listed in the above table in Paragraph 1 with the questions and answers relayed during the corresponding information session. Written questions must be submitted by 4:30 P.M. on the information session date.

\*\*\*End of Addendum \*\*\*